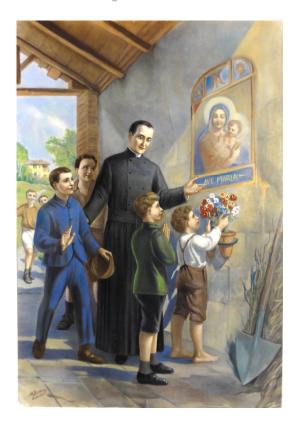
# St. Gaspar Bertoni



# **Original Constitutions**

**Analytical Index** 

Rev. Louis BENAGLIA, CSS
ITALIAN - 1965

TRANSLATION INTO ENGLISH:
REV. JOSEPH CHARLES HENCHEY, CSS
1965

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### **FOREWORD**

This analytical index of the *Original Constitutions* of St. Gaspar Bertoni was prepared in the early 1960's. by the late Fr. Luigi BENAGLIA,CSS, who died on December 3, 1988, in his 89<sup>th</sup> year. It was Fr. Benaglia's hope and intention at one time that a similar comprehensive Index might be prepared for all the Founder's writings.

Fr. Benaglia carefully transcribed by type-writer the hand-written principal spiritual writings of St. Gaspar – and this work comprises five large volumes of material for study.

Fr. John ZAMPIERI, CSS, Secretary General of the Congregation from 1982 – 1988 then Xeroxed these volumes and they were distributed to each Provincial House.

Fr. Pasquale CAVALLO, CSS, and his youth group, then accomplished the computerization of this Stigmatine treasure.



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**CHASTITY** 

C

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|---|--------------|------|-----|
| - to indifferent discourses for a good end  | 279          |      |     |
| - to assist one's neighbor  | 249          |      |     |
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| - discourses salted with the gospel   | 256          |      |     |
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| - of simple vows  | 07<br>282, 1 | :    |     |
| <ul> <li>two c. for the apostolate of the 'good word'</li> <li>no one excepted from the common table</li> </ul> | 202, 1       |      |     |
| CONDUCTED   | 223          |      |     |
| - youth c. to our schools   | 166          |      |     |
| - mortification conduces perfection   | 156          |      |     |
| - external unity leads to charity   | 225          |      |     |
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| <ul> <li>12 grades of humility, c. of unworthiness</li> </ul>   | 121/7        | ', 8 |     |
| <ul> <li>knowledge of faults outside C.</li> </ul>  | 47           | 111  | 313 |
| <ul> <li>of the lowly – privileged Stigmatine mission [cf. END</li> </ul>                                       |              | 183  |     |
| - of women, habitually  | 75           |      |     |
| - cautions  | 108          |      |     |
| - priest collaborators  | 74<br>70     | 100  |     |
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| - fruit implored by Mass  | 162          | 221  |     |
| - General, of Postulant   | 31           |      |     |
| - monthly   | 168          |      |     |
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| - 8 <sup>th</sup> Grade of Humility   | 121/8        | 8    |     |
| - account outside of C.   | 47           |      |     |
| - weekly  | 47           |      |     |
| - suggested to the ill  | 293          |      |     |
| - treatment of penitent outside C.  | 277          |      |     |
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| - judgment of the penitent  | 44           | 112  |     |
| - of the Community  | 49<br>296    |      |     |
| <ul> <li>duties regarding wills</li> <li>informal regarding chastity</li> </ul>                                 | 111          |      |     |
| - ministry perfectly performed  | 277          |      |     |
| - for the dying, privileged Stigmatine ministry   | 291          |      |     |
| CONFIDENCE  | _2.          |      |     |
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| <ul> <li>not too much on one's own judgment</li> </ul>  | 151          |      |     |
|   |              |      |     |

| CONFINES   |     | 0.40       |            |            |
|--|-----|------------|------------|------------|
| - religious<br>CONFIRMATION  |     | 249        |            |            |
| - of a Director<br>CONFORMITY  |     | 8          | 306        |            |
| - of the religious state   |     | 282<br>140 |            |            |
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| CONFRONTATION - ministries and human frailty                                       |     | 185        |            |            |
| CONFUSION<br>- of order  |     | 216        |            |            |
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| Stigmatine - keep from discords  |     | 192        |            |            |
| <ul> <li>loved by candidates for the priesthood</li> <li>clerical</li> </ul>       |     | 26<br>49   |            |            |
| - clerical   |     | 185        | 10E        | 000        |
| <ul><li>begun and inspired by God [cf. Ph 1:6]</li><li>Institute: 28 86</li></ul>  | 141 | 56<br>155  | 185<br>161 | 262<br>273 |
| <ul><li>no obligation for private vows</li><li>proves, trains candidates</li></ul> |     | 83<br>185  |            |            |
| Sodality 8 20 26 27 33 39  | 41  | 49         | 56<br>150  | 58         |
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| <ul><li>of excessive familiarity with seculars</li><li>as a c.</li></ul>           | 228 | 269<br>231 | 262        | 301        |
| CONSERVATION - recreation conserves capacity for solitude                          |     | 254        |            |            |
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| <ul> <li>- of Jesus' own perfection</li> <li>CONSIDERATION</li> </ul>              |     | 271        |            |            |
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| <ul><li>help not c. to poverty</li><li>professorships not c. to the Congregation</li></ul> | 244<br>67     |     |
| - to charity, to be avoided  | 190           |     |
| - absence of c. in candidates  | 30            |     |
| - of opinions to be avoided  | 197, f        |     |
| <ul> <li>leave decision to superior</li> </ul>   | 204           |     |
| - for positions taken  | 199           |     |
| - gateway to provisions  | 201           |     |
| <ul><li>leads to offences</li><li>practically harmful</li></ul>                            | 200<br>197, f |     |
| - get rid of c. as soon as possible  | 205           | •   |
| - on practical matters   | 201           |     |
| - theoretically harmless   | 197           | 202 |
| - among Catholic doctors   | 198           |     |
| - to be avoided regarding Church doctrine  | 198           |     |
| - remove its cause   | 295           |     |
| - among the vices  CONTROVERSIES   | 48            |     |
| - book by St. R. Bellarmine, to be studied   | 53            |     |
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| <ul> <li>in religious state and its ministries</li> </ul>                                  | 285           |     |
| - counsel testators to what is c.  | 296           |     |
| <ul> <li>of the obligation of common recreation</li> <li>of visits with externs</li> </ul> | 251<br>276    |     |
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| - books for students   | 177           |     |
| - means for the apostolate   | 288           |     |
| - penances   | 112           |     |
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| - excluded during 3 <sup>rd</sup> Probation  | 133           |     |
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| <ul> <li>when avoided, particular friendships??</li> <li>familiar</li> <li>STIGMATINE APOSTOLATE</li> <li>private, an apostolate</li> <li>required by charity</li> <li>regarding ecclesiastical matters</li> <li>in confreres' rooms</li> <li>in common recreation</li> </ul>  | 163/2 | 219<br>267<br>255<br>278<br>219<br>176<br>176<br>250                                       | 277,f.<br>280<br>265<br>253 | 255 |
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| I - Y  |       |  |                             |     |

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| - assistance for c. found in religious life CRITERIA                                |     | 234    |    |    |
| - two C. to know liceity  |     | 288    |    |    |
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| - Of beauty offered by saints   |     | 131    |    |    |
| - of God, no impediment to works of Jesus Chri                                      | iet | 284/2  |    |    |
| CULTIVATION   | Ισι | 204/2  |    |    |
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| Ancient c. of religious orders in 1 <sup>st</sup> Probation                         | 288 | 30     |    |    |
| <ul><li>to attend to the c. of like religious</li><li>c. of ancient monks</li></ul> | 252 |        |    |    |
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| - danger to c. in text books  | 177 |        |    |    |
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| Talanta and and a to be explained   |     |        |    |    |



| DECEIT  |   |                   |     |
|---|---|-------------------|-----|
| <ul> <li>accused by a religious</li> <li>avoid it with the sick</li> <li>confreres</li> <li>defense against d.</li> </ul>   | 279<br>237, f<br>193<br>215   |                   |     |
| - fake illness  | 238   |                   |     |
| DECISION  | 200   |                   |     |
| <ul> <li>regarding doubts in the Constitutions</li> <li>dangers in divisions</li> <li>in doubt, leave d. to the superior</li> <li>also in disputes</li> <li>not to be made alone</li> <li>require community assent</li> <li>reserved to the Chapter of the Professed</li> <li>superior takes counsel before d.</li> </ul>   | 302<br>301<br>133<br>204<br>151<br>302<br>302<br>299                    | 144<br>303        |     |
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| <ul> <li>aided by poverty</li> <li>take account of others' d/</li> <li>criteria to judge</li> <li>d. of common disciple to be loved</li> <li>natural,not to be sought</li> <li>in dressing</li> <li>in manual labor</li> <li>in furnishings</li> <li>in clothing</li> <li>in action</li> <li>without affectation</li> </ul> | 134<br>214<br>288<br>208<br>134<br>286<br>113<br>43<br>43<br>128<br>134 | 113<br>113<br>285 | 137 |
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- tends to correction

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|--|--|--|------------|-----|
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| In General   |  |  |            |     |
| - conversion of so<br>- salvation of soul<br>- apostolic, dealin<br>- charity<br>- contemplata trac<br>- help the Church<br>- elevate actions t<br>- functions of an a<br>- sacraments<br>- Holy Com | s g with others dere o a higher order postolic End | 55<br>262<br>273<br>197<br>49<br>185<br>282<br>286 | 255        | 262 |
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## In Particular

| _                 | any Ministry C   | of the Word  | of God   | What                 | <u>soever</u> |  |            |     |
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++++

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J

# JOY

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K

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L

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- 'for this p.'

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P - 0

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| <ul><li>tiring</li><li>fervor, excited by rewards</li></ul>   | С      |   | 62<br><b>50</b>                    | 125              |     |
| - tiring  |        | 59<br>180   |                                    | 125<br><b>59</b> |     |
| <ul><li>tiring</li><li>fervor, excited by rewards</li><li>purpose: apostolic, apologeti</li></ul>   |        | 59<br>180   | 50                                 |                  |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> </ul>  |        | 59<br>180<br>urch   | 50                                 |                  |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> </ul>   |        | 59<br>180<br><b>urch</b><br>126   | 50                                 |                  |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> </ul>  | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b>  | 50<br>58                           | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> </ul>   | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b><br>125   | 50<br>58                           | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> </ul>  | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b><br>125<br>56   | <b>50 58</b> 72                    | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> </ul>   | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b><br>125<br>56<br>123  | <b>50 58</b> 72                    | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> </ul>  | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b><br>125<br>56<br>123<br>65  | <b>50 58</b> 72                    | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> </ul>   | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b><br>125<br>56<br>123<br>65<br>77                                      | <b>50 58</b> 72                    | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> </ul>   | of Chi | 59<br>180<br>urch<br>126<br>59<br>66<br>66<br>125<br>56<br>123<br>65<br>77<br>61  | <b>50 58</b> 72                    | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> </ul>   | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b><br>125<br>56<br>123<br>65<br>77<br>61<br>126                         | 50<br>58<br>72<br>125<br>173       | <b>59</b> 125    |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> </ul>  | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br><b>66</b><br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59                   | <b>50 58</b> 72                    | 59               |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> <li>ministries prohibited</li> </ul>   | of Chi | 59<br>180<br>urch<br>126<br>59<br>66<br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59<br>63                                 | 50<br>58<br>72<br>125<br>173       | <b>59</b> 125    |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> <li>ministries prohibited</li> <li>moderation</li> </ul>   | of Chi | 59<br>180<br>urch<br>126<br>59<br>66<br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59<br>63<br>62                           | 50<br>58<br>72<br>125<br>173       | <b>59</b> 125    |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> <li>ministries prohibited</li> <li>moderation</li> <li>assigned manner</li> </ul>  | of Chi | 59<br>180<br>126<br>59<br>66<br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59<br>63<br>62<br>126                            | 50<br>58<br>72<br>125<br>173       | <b>59</b> 125    |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> <li>ministries prohibited</li> <li>moderation</li> <li>assigned manner</li> <li>necessity</li> </ul>   | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59<br>63<br>62<br>126<br>40       | 50<br>58<br>72<br>125<br>173       | <b>59</b> 125    |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> <li>ministries prohibited</li> <li>moderation</li> <li>assigned manner</li> <li>necessity</li> <li>equality of s.</li> </ul>                   | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59<br>63<br>62<br>126<br>40<br>66 | 50<br>58<br>72<br>125<br>173       | <b>59</b> 125    |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> <li>ministries prohibited</li> <li>moderation</li> <li>assigned manner</li> <li>necessity</li> <li>equality of s.</li> <li>schedule</li> </ul> | of Chi | 59<br>180<br>126<br>59<br>66<br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59<br>63<br>62<br>126<br>40<br>66<br>126         | 50<br>58<br>72<br>125<br>173<br>68 | <b>59</b> 125    |     |
| <ul> <li>tiring</li> <li>fervor, excited by rewards</li> <li>purpose: apostolic, apologeti</li> <li>glory of God, service</li> <li>furtive, reproved</li> <li>joy</li> <li>impediments removed</li> <li>impeded by excessive piety</li> <li>negligence</li> <li>individual &amp; collective</li> <li>intense</li> <li>right intention</li> <li>interrupted</li> <li>books for each student</li> <li>place assigned</li> <li>means to promote s.</li> <li>ministries prohibited</li> <li>moderation</li> <li>assigned manner</li> <li>necessity</li> <li>equality of s.</li> </ul>                   | of Chi | 59<br>180<br><b>urch</b><br>126<br>59<br>66<br>125<br>56<br>123<br>65<br>77<br>61<br>126<br>59<br>63<br>62<br>126<br>40<br>66 | 50<br>58<br>72<br>125<br>173       | <b>59</b> 125    |     |

| - principal: theological, scriptural - private, after school - promotion of students - progress encouraged - requires grace - 4 years of theology - sacred s,: piety, purity of intention - according to obedience - special for each one - students in solemn vows - assisted by Brothers - s. and chastity - s. opposed to curiosity - harmful for health - 3 <sup>rd</sup> Probation after s 3 years of Philosophy STUPIDITY | 58<br>40<br>152<br>175<br>173<br>40<br>65<br>126<br>57<br>89<br>64<br>122<br>122<br>62<br>152<br>40 | 176 |
|---|---|-----|
| - and wisdom  | 124   | 150 |
| SUBJECT - and obedience   | 141   | 150 |
| SUBSTITUTION - offered by the Superior General  | 307   |     |
| SUCCESS   |   |     |
| - in personal studies<br>SUCCESSION   | 71  |     |
| - cause of acquisition of earthly goods - daily s. of work, relaxation SUFFERING [ cf. DOLOR] SUFFICIENCY   | 88<br>253   |     |
| - contrasted with super-abundance - ability in teachers - of strength, ability in 2 <sup>nd</sup> Class - number in training - for 1 <sup>st</sup> Class - sleep for students - of furnishings & food   | 135<br>175<br>7<br>154<br>89<br>62<br>43  |     |
| SUFFRAGES   | 40  |     |
| - prayers for our deceased<br>SUN   | 46  |     |
| - should not set on anyone's anger SUPERFLUOUS  | 191   |     |
| <ul> <li>excluded by poverty</li> <li>SUPERIOR</li> </ul>   | 91  |     |
| General: - for life - seeks Directors - designates every office - Praeses totius Sodalitatis  | 8<br>8<br>307<br>8  | 306 |

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| <ul> <li>judges on 2<sup>nd</sup> Probation, apostolate</li> <li>supreme judge</li> <li>guardian</li> <li>imposes passage to 1<sup>st</sup> Class</li> <li>indicates impediments</li> <li>interrupts study</li> <li>sends on <i>Mission</i></li> <li>Admonitor</li> <li>major</li> </ul> | 288<br>300, f.<br>312<br>89<br>144<br>127<br>189<br>304<br>150                  |     |
|--|---|-----|
| <ul> <li>Prelate 8</li> <li>Antistitis</li> <li>judges son Profession</li> <li>authority tempered by Council</li> <li>head on whom all depend</li> </ul>   | 139 310<br>299<br>160<br>301<br>301   | 311 |
| <ul> <li>seeks counsel as he chooses</li> <li>Councilors</li> <li>notes progress in 2<sup>nd</sup> Probation</li> <li>creates substitutes</li> <li>gives permission for professorships</li> <li>hears denunciations</li> <li>in: OP</li> <li>OSB</li> <li>OFM</li> <li>SJ</li> </ul>     | 298 303<br>299 301<br>42<br>307<br>67<br>300<br>310<br>310<br>312<br>313 314    | 303 |
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- thasn an infidel is one without love

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[Index utilissimus est ad certius, citius, communius intelligendam specialem Gratiam doni Fundatoris]